

Curriculum Vitae

Nythamar de Oliveira

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Short Bio:

Nythamar de Oliveira was born in Rio de Janeiro and after attending the Basic Program of Electronic Engineering, earned a B.A. and Master's degree in Theology at the Faculté de Théologie Réformée of Aix-en-Provence (1985, 1987), Master's (Villanova University, 1990) and Ph. D. in Philosophy (State University of New York, 1994) and conducted postdoctoral research at the New School for Social Research (1997-98), London School of Economics (2004-05), Universität Kassel (2005, 2012), University of Toledo, Ohio (2007-08) and University of Miami (2014-15). Professor De Oliveira was also a Ph.D. candidate (A.B.D.) at Westminster Theological Seminary, Penn. (1990) He was associate professor at the Federal University of Santa Catarina (UFSC, 1994-99), visiting professor at the University of Toledo, Ohio (2007-08), and has been Professor at the Pontifical Catholic University (PUCRS), Porto Alegre, Brazil, since 1999.

He has been a fellow researcher of the Alexander von Humboldt Stiftung (2004-05, 2012) and has been Brazilian National Research Council (CNPq) Fellow since 1995, acting as ad hoc consultant for CNPq and CAPES. Dr De Oliveira has been the Coordinator of the Assessment Area of Philosophy at the Brazilian Federal Agency for Support and Evaluation of Graduate Education (CAPES), during the 2018-22 term.

Professor De Oliveira created the Brazilian Society of Phenomenology in 1999, the Brazilian Center for Research on Democracy (2009) and currently coordinates the Research Group in Neurophilosophy at the Brain Institute (BraIns, since 2012), besides serving as member of the Clinical Bioethics Committee and as Editor-in-Chief of the philosophy journal *Veritas*. He has organized 13 international events and participated with paper presentation in more than 50 events, having supervised 16 postdoctoral internships, 30 Master's theses and 25 doctoral dissertations (completed and publicly defended). He has published 5 books as an individual author (monographs), co-edited 9 volumes, and has over 50 articles published in Brazilian and international journals.

Education

Ph.D. in Philosophy: 1994
Dissertation: "On the Genealogy of Modernity: Kant, Nietzsche, Foucault"
State University of New York at Stony Brook

Committee: Kenneth Baynes (Advisor), David Allison, Mary Rawlinson, Gene Lebovics

M.A. in Philosophy: 1990, Villanova University, Pennsylvania
Research Paper: "Heidegger's Critique of Augustine's Conception of God as Substance"

Advisor: John D. Caputo

M.A. in Theology (Maîtrise en Théologie): 1987
Faculté Libre de Théologie Réformée, Aix-en-Provence, France
Thesis: "Imago Dei et Utopie Sociale: Essai d'Anthropologie Postcritique"
Advisor: Christian Rouvière

Ph.D. Candidate (ABD): 1990, Westminster Theological Seminary, Philadelphia, Penn.
Advisors: R.D. Knudsen, William Edgar III

B.A. in Theology (Licence en Théologie): 1985
Faculté Libre de Théologie Réformée, Aix-en-Provence, France

Areas of Specialization and Competence

Areas of Specialization: Modern Philosophy, Ethics and Political Philosophy

Areas of Competence: Ethics, Social and Political Philosophy, Modern Philosophy, Neurophilosophy, Phenomenology, Philosophy of Religion

Publications

Single-Authored Books

Tractatus ethico-politicus. Porto Alegre: Edipucrs, 1999. 224 p.

On the Genealogy of Modernity: Foucault's Social Philosophy. Hauppauge, NY: Nova Science, 2003. 176 p. Paperback edition: 2012.

Rawls. Rio de Janeiro: Zahar, 2003. 78 p.

Tractatus practico-theoreticus: Ontology, Intersubjectivity, Language. Porto Alegre: FI/Editora da UCS, 2016. v. 1. 241p .

Tractatus politico-theologicus: Critical Theory, Liberation, and Justice. Porto Alegre: FI/Editora da UCS, 2016. 173p .

Co-Edited Books

Bioética, Neuroética, Emoções [Bioethics, Neuroethics, Emotions]. Co-edited with C. Marim, A. Bavaresco, and J. Tauchen. Porto Alegre: Editora Fundação Fênix, 2019. 324p. Includes contributions by Fishel Szlajen, Darlei Dall'agnoll, M.A. Azevedo et al.

From Social to Cyber Justice: Critical Views on Justice, Law, and Ethics. Co-edited with E. Sobottka and M. Hrubec. Prague: Filosofia, 2018. 437p. Includes contributions by Christoph Horn, Klaus-Gerd Giesen et al.

Justice and Recognition. On Axel Honneth and Critical Theory. Co-edited with Marek Hrubec, Emil Sobottka & Giovanni Saavedra. Prague (Czech Republic): Filosofia, 2015. 556 p. Includes contributions by Axel Honneth, Frederic Vandenberg, Hans-Georg Flickinger, Kenneth Baynes, Alessandro Pinzani et al.

Justice, Right, and Applied Ethics. Co-edited with A. Bavaresco & P. Konzen. Porto Alegre: Editora Fi, 2013. 415p.

Global Justice and Democracy. Co-edited with D.G. Souza. Porto Alegre: Edipucrs, 2009. Includes contributions by Ernst Tugendhat, André Berten, Georg Lohmann, François Marty, Jean-Christoph Merle, Wolfgang Kersting, Alessandro Pinzani et al.

Bioethics, Biotechnology, Biopolitics. Co-edited with R.T. Souza. Porto Alegre: Edipucrs, 2008. 619 p. Includes contributions by Bernhard Waldenfels, Marlene Zarader, Zeev Levy, Ephraim Meir, Yudit Greenberg, Zeljko Loparic, Roberto Walton, E.J. Stein et al.

Hermeneutics and Philosophia Prima: Festschrift for Ernildo Stein. Co-Edited with Draiton de Souza. Ijuí: Editora Unijuí, 2006. 548 p. Includes contributions by Ernst Tugendhat, Hans Ineichen, John Sallis, Manfred Frank, Scarlett Marton, William Richardson et al.

Phenomenology Today. Co-Edited with Ricardo Timm de Souza. Porto Alegre: Edipucrs, 2001. 519 p. Includes contributions by Klaus Held, Heinz Leonardy, Donn Welton, Zeljko Loparic, Jens Soentgen, Roberto Walton, Pierre Kerszberg, E.J. Stein, Lee Hardy et al.

Phenomenology Today, Volume 2: Meaning and Language. Co-Edited with Ricardo Timm de Souza. Porto Alegre: Edipucrs, 2002. 517 p. Includes contributions by John Caputo, Dominique Janicaud, H. Ineichen, Donn Welton, Gerd Bornheim, Z. Loparic, J. Soentgen, E.J. Stein et al.

Justice & Politics: Festschrift for Otfried Höffe. Co-Edited with Draiton de Souza. Porto Alegre: Edipucrs, 2003. 694 p. Includes contributions by Otfried Höffe, Hans-Georg Flickinger, Dick Howard, Wolfgang Kuhlmann, Jean-Christophe Merle, Thomas Pogge, Alessandro Pinzani, et al.

Chapters of Book

“*Philosophia Semper Reformanda: Husserlian Theses on Constitution,*” In: *Phenomenology Today*, ed. R. de Souza and N. de Oliveira. Porto Alegre: Edipucrs, 2001, p. 247-268.

“Kant, Rawls, and the Foundations of a Theory of Justice,” in *Kant und die Berliner Aufklärung: Akten des IX Internationalen Kant-Kongresses*, ed. Volker Gerhardt, Rolf-Peter Horstmann und Ralph Schumacher, Berlin: W. de Gruyter, 2001, p. 286-295.

“Aestheticism in Nietzsche and Foucault,” in *Filosofia: Diálogo de Horizontes*, ed. Heloísa Feltes and Urbano Zilles, Porto Alegre: Edipucrs, 2001, p. 529-544.

“The Rawls-Habermas Debate,” in Draiton de Souza (ed.), *Amor Scientiae: Festschrift for Prof. R. Ullmann*, Porto Alegre: Edipucrs, 2002, p. 523-555.

“Les défis normatifs de la justice globale selon John Rawls,” in Jean-François Mattéi and Denis Rosenfield (eds.), *Civilisation et Barbarie*. Paris: PUF, 2002, p. 211-229.

“Ideal Theory and Non-Ideal Theory: Rawls between Plato and Kant,” in *Ética e Justiça*, ed. Ricardo di Napoli et al., Editora da UFSM, 2003. p. 95-116.

“Zu einer hermeneutische Begründung der Menschenrechte,” in Heinz Eidam et al.(eds), *Metaphysik und Hermeneutik*. Kassel: Verlag der Universität Kassel, 2004, p. 310-324.

“Globalization and Democratization in Brazil: An Interpretation of Rawls’s Political Liberalism,” In “Omaggio a John Rawls,” ed. A. Punzi, *Quaderni della Rivista Internazionale di Filosofia del Diritto*. Vol. 4. Milano: Giuffrè, 2004, p. 565-586.

“The Problem of the Philosophical Foundations of Human Rights: A Transcendental-Semantic Approach to Cosmopolitanism,” in *Filosofia e Direitos Humanos*, ed. O.A. Aguiar, C.M. Pinheiro and K. Franklin. Fortaleza: Editora da UFC, 2006, p. 123-142.

“Rawls,” *Dictionary of Philosophy of Law*. Edited by V. Barreto. Rio de Janeiro: Unisinos, 2006.

“Guilt,” in *Encyclopedia of Love in World Religions*, ed. Yudit Greenberg. New York: ABC-CLIO, 2007.

“Adeus: The Epiphany of the Other according to Levinas,” in *Phenomenology 2005, Volume II: Selected Essays from Latin America*, ed. Zeljko Loparic and Roberto Walton, Zeta Books, 2007.

“Edmund Husserl,” in *Clássicos da Filosofia*, ed. Rossano Pecoraro. Rio de Janeiro: Editora da PUC-Rio, 2008, p. 231-253.

“Husserl, Heidegger and the Transcendental Problem of Signification,” *Fenomenologia Hoje, Volume 3: Bioethics, Biotechnology, Biopolitics*, ed. Ricardo Timm de Souza and Nythamar de Oliveira. Porto Alegre: Edipucrs, 2008, p. 495-520.

“Humanity and Universalizability: A Kantian Interpretation of the Foundations of Human Rights,” in *Recht und Frieden in der Philosophie Kants: Akten des X. Internationalen Kant-Kongresses*, ed. Valerio Rohden et al. Berlin/New York: W. de Gruyter, 2008, vol. 5, p. 745-756.

“Phenomenology in Latin America,” in *The Blackwell Companion to Latin American Philosophy*. Edited by Susana Nuccetelli, Ofelia Schutte, and Otávio Bueno. Oxford: Wiley-Blackwell, 2010, p. 156-169.

“Discourse Theory of Right and Deliberative Democracy according to Jürgen Habermas,” in: *Contemporary Currents of Juridical Thought*, ed. Anderson Vichinkeski; Elton Somensi de Oliveira. Barueri, SP: Manole, 2010, p. 221-245.

“Technology, Juridification, Democracy: Critique of Power in Foucault and Habermas,” in: *Informação e democracia: a reflexão contemporânea da ética e da política*. Edited by Maria Nélide González and Clóvis de Lima. Brasília: IBICT, 2010, p. 134-155.

“Gadamer, hermeneutics, and the critique of naturalism,” in *Hermeneutics & Epistemology: 50 Years of “Truth and Method.”* Edited by E.J. Stein and L. Streck. Porto Alegre: Livraria do Advogado, 2011, p. 91-108.

“Breves Observações sobre Normatividade e Naturalismo,” in *Epistemologia Social*. Edited by Felipe Müller & Tiegüe Rodrigues. Porto Alegre: Edipucrs, 2012. p. 145-161.

“The Normative Claims of a Latin American Democratic Ethos.” In: Alessandro Pinzani; Milene Tonetto. (eds.). *Critical Theory and Social Justice*. Florianopolis: EdUFSC, 2013, p. 187-211.

“Las reivindicaciones normativas de un ethos democrático latinoamericano.” In: Gustavo Pereira. (ed.). *Perspectivas Críticas de Justicia Social*. Porto Alegre: Evangraf, 2013, p. 154-170.

“Perspectivas Ético-Políticas do Sobrenatural: Técnica, Ciência e Religião segundo Foucault.” In: Roberto Pich and Luis Dreher (eds.). *O natural e o sobrenatural*. Porto Alegre: Letra & Vida, 2013, p. 217-236.

“Recasting Naturalism and Normativity: Social Constructionism, Reflective Equilibrium and Normative Reconstruction.” In *Naturalism: Contemporary Perspectives*. Edited by Clademir Araldi, Juliano Santos do Carmo, and Flávia Carvalho Chagas. Pelotas: Editora da UFPEL, 2014. p. 163-186.

“Governança, Equidade e Competitividade: O Déficit Normativo do Ethos Democrático.” In: Virginia Etges and Sílvia Arend, eds. *Crises do Capitalismo, Estado e Desenvolvimento Regional*. Santa Cruz do Sul: EDUNISC, 2014, p. 146-167.

“Educação, esfera pública e filosofia política no Brasil atual.” In: L.C. Bombassaro, C.A. Dalbosco and N. Hermann, eds. *Percursos Hermenêuticos e Políticos*. Passo Fundo: Editora da Universidade de Passo Fundo, 2014, p. 552-572.

“Teorias da Justiça.” In: João Carlos Brum Torres. (Ed.). *Manual de Ética. Questões de ética teórica e aplicada*. Petrópolis: Vozes, 2014, p. 558-584.

“Significado e *Skepsis* nas *Investigações* de Ludwig Wittgenstein.” In: Bavaresco, Agemir; Milone, Jerônimo; Neiva, André; Tauchen, Jair (Eds.) *Filosofia na PUCRS: 40 anos do Programa de Pós-Graduação em Filosofia (1974-2014)*. Porto Alegre: Edipucrs, 2014, p. 248-267.

“Affirmative Action, Recognition, Self-Respect: Axel Honneth and the Phenomenological Deficit of Critical Theory.” In: Nythamar de Oliveira; Marek Hrubec; Emil Sobottka; Giovani Saavedra. (Eds.). *Justice and Recognition: On Axel Honneth and Critical Theory*. Praga (República Tcheca): Filosofia, 2015, p. 49-72.

“Reciprocidade, Simetria, Reconhecimento: Estratégias e Problemas da Internacionalização da Pós-Graduação em Filosofia.” In *Pesquisa e pós-graduação em filosofia no Brasil: Debates ANPOF de políticas acadêmicas*. Organização de Ivan Domingues e Marcelo Carvalho. São Paulo: ANPOF, 2015, p. 133-146.

“Crítica Imanente, Equilíbrio Reflexivo e Reconstrução Normativa: Habermas, Honneth e o Déficit Fenomenológico da Teoria Crítica.” In: Clóvis Ricardo Montenegro de Lima. (Ed.). *Anais do 10º Colóquio Habermas e 1º Colóquio de Filosofia da Informação*. Rio de Janeiro: Salute, 2015, p. 110-123.

“Habermas, Rouanet e o Ethos Democrático Brasileiro: Modernidade, Iluminismo e Utopia.” In: BASSI, A. R.; LEVY, W.. (Ed.). *Rouanet 80 anos: Democracia, modernidade, psicanálise e literatura*. São Paulo: É Realizações, 2016, v. 1, p. 245-264.

“Eticidade e religião: O comunitarismo do jovem Hegel.” In: BAVARESCO, Agemir; LIMA, Francisco Jozivan Guedes de. (Ed.). *Direito e Justiça: Festschrift em homenagem a Thadeu Weber*. Porto Alegre: FI, 2016, v. 1, p. 629-660.

“Guerra justa, hermenêutica política e pluralismo religioso em Rawls e Geffré.” In: Roberto Hofmeister Pich; Renata Floriano de Sousa; César Cauduro Roedel. (Ed.). *Sobre Guerras e Religiões: estudos interdisciplinares sobre religião, conflito e tolerância*. Porto Alegre: Editora Fi, 2017, v. 1, p. 123-144.

“On Ritalin, Adderall, and the Neuroethics of Cognitive Enhancement.” In: Arthur Araújo et al.. (Ed.). *Pragmatismo, filosofia da mente e filosofia da neurociência*. São Paulo: ANPOF, 2017, v. 1, p. 441-460.

“Reflective Equilibrium and Normative Reconstruction: Recasting the Phenomenological Deficit of Critical Theory.” In: Oliveira, N; Hrubec, M.; Sobottka, N.. (Ed.). *From Social to Cyber Justice: Critical Views on Justice, Law, and Ethics*. Praga: Filosofia, 2018, p. 261-280.

“Normative Ethics, Justification and Applicability: Biosafety, Public Health and Social and Environmental Responsibility.” In: Dall’Agnol, D.; Savulescu, J.; Tonetto, M..

(Eds.). *Ética Aplicada e Políticas Públicas*. Florianópolis: Editora UFSC, 2018, p. 295-328.

Articles

“The Worldhood of the World in Heidegger’s Reading of Heraclitus,” *Manuscrito* 19/1 (1996): 201-224.

“Habermas on Nietzsche and Science,” *New Nietzsche Studies* 2 (1997): 101-110.

“Between Aesthetics and Ethics,” *International Studies in Philosophy* 31/4 (1999): 83-100.

“Husserl’s Transcendental Phenomenology of Meaning in the *Investigations*,” *Veritas* 45/1 (2000): 117-134.

“Dialectic and Existence in Kant and Kierkegaard,” *Veritas* 46/2 (2001): 231-253.

“Between Being and Nothingness: Sartre’s Existential Phenomenology of Liberation,” *Veritas* 48/4 (2003): 581-602.

“Detranscendentalizing Subjectivity: Paul Ricoeur’s Revelatory Hermeneutics of Suspicion,” *Veritas* 49/2 (2004): 235-259.

“Zu einer hermeneutischen Begründung der Menschenrechte,” *Deutsche Zeitschrift für Philosophie* 54/6 (2006): 829-840.

“The Problem of the Philosophical Foundations of Human Rights,” *Electronic Review ethic@* v.5, n. 1 (2006): 21-31.

“Rawls’s normative conception of the person: A Kantian reinterpretation,” *Veritas* 52/1 (2007): 79-99.

“Husserl, Heidegger, and the task of a phenomenology of justice,” *Veritas* 53/1 (2008): 123-144.

“Lifeworld, Democratic Ethos, and Globalization: Habermas’s Deliberative Democracy,” *Dois Pontos* 5/2 (2008): 49-71.

“*Habemus Habermas*: Ethical Universalism between Naturalism and Religion,” *Veritas* 54/1 (2009): 217-237.

“Affirmative Action, Recognition, Self-Respect: Axel Honneth and the Phenomenological Deficit of Critical Theory,” *Civitas* 9/3 (2009): 369-385.

“Towards a Phenomenology of Liberation: A Critical Theory of Race and the Fate of Democracy in Latin America,” *APA Newsletter on Hispanic/Latino Issues in Philosophy* vol. 10 Number 1 (Fall 2010) available at

<http://www.apaonline.org/documents/publications/v10n1_Hispanic.pdf>

“Towards a Hermeneutics of Human Rights,” *Journal of Oriental Studies* 34 (2011): 233-254.

“The Normative Claims of Brazil’s Democratic Ethos: Bourdieu’s *Habitus*, Critical Theory, and Social Philosophy,” *Civitas* Vol. 12, No 1 (2012): 70-87.

“Heidegger, Reification and Formal Indication,” *Comparative and Continental Philosophy* Vol 4, No 1 (2012): 46-65.

“Aesthetics, Ethics, and the Role of Teleology in the Third Critique,” *Revista de Filosofia: Aurora* vol. 24 (2012): 223-242.

“Debate público e filosofia no Brasil,” *Ideias* vol. 4 (2012): 37-43.

“Recasting the naturalism–normativity debate: Neuroscience, neurophilosophy, neuroethics,” *Principios* (2013): 212-231.

“Reflective Equilibrium and Normative Reconstruction: Recasting the Phenomenological Deficit of Critical Theory,” *Ethic@* 13 (2014): 91-121.

“Revisiting the communitarian critique of liberalism: Sandel, Rawls and critical theory,” *Síntese - Revista de Filosofia*, v. 41 (2014): p. 393-413.

“Neuroethics in South America,” *Academic Foresights* No. 12: September-December 2014. Edited by Klaus-Gerd Giesen. Available at <http://www.academic-foresights.com/Neuroethics_South_America.html>

“Alfredo Pereira Jr. between Damasio and Prinz: Revisiting Triple Aspect Monism,” *Kínesis* (Marília) v. 7 (2015): p. 68-80.

“Moral Reasoning in Metaethics, Bioethics, and Neuroethics: On Ritalin, Adderall, and the Normative Challenges of Cognitive Enhancement,” *Ethic@* (UFSC) 15/3 (2016): p. 343-368.

“Just War, Political Hermeneutics, and Religious Pluralism in John Rawls and Claude Geffré” (coauthor with T. Gomes), *Teocomunicação* 46/2 (2016): p. 59-86.

“Revisiting the Mind-Brain Reductionisms: Contra Dualism and Eliminativism,” *Veritas* 61/2 (2016): p. 363-385.

“Queer fashion and culture design: becoming-drag as a gender expression” (coauthor with M. Zapata), *Revista d: design, educação, sociedade e sustentabilidade* 9/2 (2017): p. 80-91.

“Moral Cognitivism and Legal Positivism in Habermas’s and Kant’s Philosophy of Law” (coauthor with D. Dutra), *Ethic@* (UFSC) 16/3 (2017): p. 533-546..

“Deconstructing the substantialist conception of God: Recasting Heidegger’s critique of Augustine,” *Veritas* 62/3 (2017): p. 330-352

“Towards a Brazilian Critical Theory of Justice: Social Liberation, Public Justification, and Normative Reconstruction” (coautoria com D. Dutra). *Dissertatio* 47 (2018): 34-53.

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“Bachelard’s Metaphorics of Spacetime: Intuition, Imagination, Induction,” (forthcoming, 2020)

“Calvin’s Error: Revisiting the Theological-Philosophical Presuppositions of the Calvinist Critique of Humanism.” *Teocomunicação* 48/1 (2019): p. 59-86.

“Bioethics, Universalism, and Pluralism: Revisiting the Foundationalist Problem” (coauthor with Marcelo Bonhemberger). *Ethic@* v. 18, n. 1 (2019): 112-131.

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Book Reviews

Michael Kelly, *Critique and Power: Recasting the Foucault/Habermas Debate* (MIT Press, 1994), *Constellations: An International Journal of Critical and Democratic Theory* 4/1 (Blackwell, 1997): 141-144.

Pierre Kerszberg, *Critique and Totality* (Albany: State University of New York Press, 1997), 274 p., *Studia Kantiana* 2 (2000): 151-154.

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Translations

Paul Valadier, *Nietzsche l’athée de rigueur* (1992-93), Paris: Desclée, 1979. (French into English)

John Rawls, “A Kantian Conception of Equality” (in *Rawls*, Zahar, 2003) (English into Portuguese)

Celina Romany (ed.), *Race, Ethnicity, Gender, and Human Rights in the Americas: A New Paradigm for Activism*. Washington: American University Press, 2001. (English into Portuguese)

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Thomas W. Pogge, *World Poverty and Human Rights: Cosmopolitan Responsibilities and Reforms*. Cambridge: Polity Press, 2002. Revision. (English into Portuguese)

Tina Chanter, *Gender*. New York: Continuum, 2006. (English into Portuguese)

Aaron Zimmerman, *Moral Epistemology*. New York: Routledge, 2010. (English into Portuguese)

Jesse Prinz, *The Emotional Construction of Morals*. Oxford University Press, 2014. (English into Portuguese)

Most Representative & Invited Papers

“Les affects en tant qu’émotions et sentiments sociaux chez Spinoza: Les apports de Damasio, Prinz et Lordon.” Université Paris VIII, Vincennes, Saint-Denis, Nov. 2019
“Habermas’s Dialectical Imagination between Naturalism and Religion.” 1st World Congress of the Brazilian Academy of Philosophy in Honor of Newton da Costa’s 90th Birthday. Brazilian Academy of Philosophy. Dec. 2019.

“The Phenomenological Deficit of Critical Theory: Recasting Afro-Brazilian Diasporic Identity in Postcolonial Perspectives.” Principia International Colloquium. Aug 2019. UFSC, Florianopolis, SC, Brazil.

“Recasting Political Emotions: Critical Theory, Neuroscience, and Social Life-Forms.” Feb 2019. Braga, University of Minho (Portugal)

“Justice as liberation: A critical theory of justification according to Forst, Benhabib, Allen, and Jaeggi.” Feb 2019. Braga, University of Minho (Portugal)

“Forst’s Critical Theory of Justification: A Response to Benhabib and Allen.” 2018. Ninth International Symposium on Justice. September 2018. UFSC, Florianopolis, SC, Brazil.

“Habermas’s Normative Reconstruction of Justification, Legitimacy, and Legality.” Sep 2018. Habermas International Colloquium. Rio de Janeiro, Sep 2018.

“Bioethics, biotechnology, and biopolitics in analytic and continental perspectives.” Aug 2018. University of Brasilia, Brazil.

“Critical Theory, Normativity, and Naturalism.” Aug 2018. Federal University of Rio de Janeiro.

Roundtable “Brazilian Philosophy, Teaching, and University in Times of Crisis.” Sep 2018. Brazilian Association of Philosophy, Vitória, UFES.

“Recasting a Critical Theory of Justification: Forst, Allen, Jaeggi. 2018. Sep 2018. Brazilian Association of Philosophy, Vitória, UFES.

“Public Justification and Normative Reconstruction according to Rainer Forst.” 10th *Principia* International Symposium, Florianópolis, UFSC, August 17, 2017.

“Deconstructing the Substantialist Conception of God: Recasting Heidegger’s Critique of Augustine.” XIV International Congress of the Société Internationale pour l’Étude de la Philosophie Médiévale *Homo, Natura, Mundus*, July 28, 2017.

“From Liberation to Neoliberalism: Towards a Brazilian Critical Theory of Justice.” Critical Theory Conference on *Philosophy and Social Science*, Czech Academy of Sciences, Prague, May 19, 2017.

“De la libération au néolibéralisme. La théorie critique au Brésil.” Séminaire de Sociologie. Université Paul Valéry, Montpellier, France, January 11, 2017.

“The Social Brain: Interdisciplinary Research in Social Sciences and Neurosciences.” XI Semana de Preparação Pedagógica, Universidade Presbiteriana Mackenzie, São Paulo, January 23, 2017.

“Neuroethics and the Neuroscientific Turn in Bioethics.” Institute for Bioethics. Portuguese Catholic University, Porto, Portugal; July 19, 2016.

“The Normative Challenges of the Social Brain.” 4th Congress of the Brazilian Society for Analytic Philosophy. State University of Campinas (Unicamp); July 5, 2016.

“The neuroscientific turn of critical theory.” Graduate Workshop. University of Bergen, Norway. June 3, 2016.

“Neuroethics and the Neuroscientific Turn in Bioethics,” Institute for Bioethics and Health Policy Faculty Meeting, Mailman Center, University of Miami, Jan. 21, 2016.

“The Normative Challenges of the Social Brain,” UM Department of Psychology, Neuroscience Annex, Coral Gables Campus. University of Miami, Jan. 25, 2016.

“On Ritalin, Adderall, and the Social Ethics of Brain-Enhancing Drugs,” Miller Medical School Seminar, RMSB-5. University of Miami, Jan. 26, 2016.

“Critical Theory and the Normative Constructs of the Social Brain,” Seventh International Symposium on Justice, PUCRS, Porto Alegre, November 24, 2015.

Brazilian Humboldt Kolloquium 2015. “Towards a Normative Reconstruction of the Brazilian Democratic Ethos: Habermas, Honneth, and Critical Theory.” São Paulo.

Brazilian Humboldt Kolleg 2014. “Science and Method. Neuroscience as a Paradigm for Interdisciplinary Research.” Goethe-Institut Porto Alegre.

Brazilian Humboldt Kolleg UFSC. “Crisis of Representation and Popular Participation: Towards a Normative Reconstruction of the Brazilian Democratic Ethos.” 2013.

I Colóquio internacional sobre Educação em sociedades complexas. “O déficit normativo do ethos social brasileiro: Política, Educação e Democracia.” German-Brazilian Cooperation. Passo Fundo, 2013.

“Engineering Ethics: Recasting the Naturalism-Normativity Debate on Neurotechnologies,” Humboldt-Kolleg; Sept. 29, 2013; Campos do Jordão, São Paulo, Brazil.

“From Neuroethics to Neurojustice: Recasting the Naturalism-Normativity Debate,” Response to Barry Smith’s “The Neuroscience of Responsibility,” Sixth International Symposium on Justice; Aug. 20, 2013; PUCRS, Porto Alegre, RS, Brazil.

“Habermas, Pragmatic Normativity and Weak Naturalism” II Congress of the Brazilian Society for Analytic Philosophy, Federal University of Ceará, Fortaleza, May 22, 2012.

“The Normative Claims of Brazil’s Democratic Ethos.” Lateinamerika-Institut, Freie-Universität Berlin, Germany. January 23, 2012.

“Latin American Democratic Ethos and its Normative Claims.” Institut für Sozialwesen, Universität Kassel, Germany. January 11, 2012.

“Heidegger, Reification and Formal Indication.” Philosophy Seminar Colloquia. Kennesaw State University, Georgia, April 23, 2011.

“Nature, War and Peace,” I Symposium on East-West Philosophy, Soka Gakkai International-Rio de Janeiro, Institute of Oriental Philosophy-Japan, Rio de Janeiro, December 1st, 2010.

“Recasting Rawls’s Constructivism: Antirealism and Moral Phenomenology.” I Congress of the Brazilian Society for Analytic Philosophy, Unisinos, São Leopoldo, June 2, 2010.

“A Latin American Philosophy of Race: The Phenomenological Deficit of Critical Theory and the Future of Liberation,” University of Oregon, Dept of Philosophy, Eugene, OR, January 19, 2010.

“Affirmative Action, Recognition, Disrespect: Recasting Honneth’s Critique of Power,” Colloquium on “Inequalities in the World System”, Cebrap, São Paulo, September 4, 2009.

“*Habemus Habermas*: Deliberative Democracy and Globalization,” Seattle University, WA, January 7, 2009.

“Reflective Equilibrium and Life-World: Habermas’s Formal-Pragmatic Perspectivism,” Society for Phenomenology and Human Sciences, Society for Phenomenology and Existentialist Philosophy (SPEP), Pittsburgh, Penn., October 18, 2008.

“Global Justice, Ethics, and Politics,” Felician College, Philosophy Dept., Albin Obal Hall, Lodi, NJ, October 14, 2008.

“Reflective Equilibrium and Life-World,” Illinois State University, Philosophy Colloquia and Guest Lecture Series, April 4, 2008.

“Global Ethics: Pluralistic Universalism, Communitarianism, and Cosmopolitanism,” George Mason University, Fairfax, VA, December 7, 2007.

“Toward a Phenomenology of Justice,” Philosophy Colloquium Series, The University of Toledo, Toledo, Ohio, November 9, 2007.

“Latin American Liberation Theology and Philosophy,” Hispanic Heritage Month Lecture, Office of Latino Initiatives, The University of Toledo, Toledo, Ohio, September 25, 2007.

“World, Subjectivity, and Meaning: Husserl, Heidegger and the Transcendental Problem of Signification,” Australasian Association of Philosophy, Armidale, NSW, Australia, July 3, 2007.

“Rawls’s normative conception of the person: A Kantian reinterpretation,” Australasian Association of Philosophy, New Zealand Division Meeting, Wellington, Dec. 8, 2006.

“The Normative Conception of Person in Kant and Rawls,” Portuguese Catholic University, International Congress on Person and Society, Braga, Portugal; November 19, 2005.

“Humanity and Universalizability: a Kantian interpretation of the foundations of human rights,” X Internationaler Kant-Kongress, University of Sao Paulo, Sao Paulo, September 4th, 2005.

“Menschenwürde, Menschlichkeit, Menschenwesen: Transcendental Semantics,” International Congress of Phenomenology, University of Coimbra, Coimbra, Portugal, March 12, 2005.

“Humanity and Universalizability: The Philosophical Foundations of Human Rights,” St. Louis University in Madrid, Spain; November 30, 2004.

“A Kantian Interpretation of the Problem of Grounding Human Rights,” University of Lisbon, Portugal; November 25, 2004.

“Detranscendentalizing Subjectivity: Paul Ricoeur’s Revelatory Hermeneutics of Suspicion”, Marquette University, Milwaukee, Wisconsin, EUA, February 2, 2004.

“Globalization and Democratization: The Brazilian Reception of Rawls’s Political Liberalism”, Philosophisches Forum, Universität Kassel, Germany, February 29, 2003.

“Critique of Public Reason Revisited: Kant as Arbiter between Rawls and Habermas,” Calvin College, Grand Rapids, Michigan, February 14, 2002.

“Global Justice and Local Action,” Marist College, Poughkeepsie, NY; April 27, 2001.

“Dialectic and Existence in Kant and Kierkegaard,” American Philosophical Association, Eastern Division Meeting, New York, December 27, 2000.

“Kant, Rawls, and the Foundations of a Theory of Justice,” IX Internationaler Kant-Kongress, Humboldt Universität, Berlin, March 25, 2000.

“The Rawls-Habermas Debate and the Fate of Civil Society in Brazilian Democracy,” Latin American Center, State University of New York at Stony Brook, April 7, 1998.

“Between Aesthetics and Ethics: Desire at the Limits of Representation,” 8th Annual Philosophy Interpretation Culture Conference, State University of New York at Binghamton, April 25, 1998.

“Theory of Justice: Kant and Rawls,” Colloquia of the Ph.D. Program in Philosophy; State University of New York (SUNY) at Stony Brook, NY, November 14, 1996.

“The Foucault-Habermas Debate: The Philosophical Discourse of Modernity,” Graduate Program in Philosophy, Villanova University, PA; December 15, 1995.

Organization of International Events

Chair of Organizing Committee, 4th International Bioethics Colloquium: Bioethics, Neuroethics, Emotions. September 2019. School of Humanities. PUCRS, Porto Alegre, Brazil.

Co-Chair of Organizing Committee, Humboldt-Kolleg, “Neuro- und Geisteswissenschaften: Was können sie voneinander lernen?” March, 2019. Brain Institute, PUCRS, Porto Alegre, Brazil.

Ninth International Symposium on Justice. September 2018. UFSC, Florianopolis, SC, Brazil.

8th International Kant Conference, Peace, Cosmopolitanism, and Human Rights. November 2018. PUCRS, Porto Alegre, Brazil.

Workshop in Metaethics with Prof. Wilson Mendonca. August, 2017. PUCRS, Porto Alegre.

Workshop in Normativity with Aaron Zimmerman. 2017. PUCRS, Porto Alegre, Brazil. Encounter with Peter Sloterdijk. Peter Sloterdijk on Cynical Reason, Politics, and Philosophy. 2016. PUCRS, Porto Alegre, RS, Brazil.

International Colloquium on Law, Bioethics & Information Technology. 2015.

Chair of Organizing Committee, Seventh International Symposium on Justice; Nov. 2015. PUCRS, Porto Alegre, RS, Brazil.

Philosophy Conference with Dr. Steven Butterman, Center for Latin American Studies, University of Miami. Feb 2015.

“Debate on Lula, Populism, and the Fate of Brazilian Democracy.” 2014. PUCRS, Porto Alegre, RS, Brazil.

“Debate on Public Health in Brazil.” 2014. PUCRS, Porto Alegre, RS, Brazil.

Chair of Organizing Committee, Sixth International Symposium on Justice; Aug. 19-23, 2013; PUCRS, Porto Alegre, RS, Brazil.

Member of Scientific Committee, The Ontological Turn in Contemporary Philosophy; Oct. 3-5, 2012; PUCRS and Goethe-Institut, Porto Alegre, RS, Brazil.

Member of Scientific Committee, Fifth International Symposium on Justice; Oct. 4-6, 2011; UFSC, Florianopolis, SC, Brazil.

Chair of Organizing Committee, Fourth International Symposium on Justice; Sept. 29-Oct. 1, 2009; PUCRS and Goethe-Institut, Porto Alegre, RS, Brazil.

Chair of Organizing Committee, Bioethics, Biotechnology, Biopolitics: Third International Symposium of the Brazilian Society for Phenomenology; June 5-9, 2006; PUCRS, Brazil.

Member of Scientific Committee, 10th International Kant Congress of the Kant-Gesellschaft; September 4-9, 2005; University of São Paulo, São Paulo, Brazil.

Chair of Organizing Committee, International Kant Colloquium on Peace and Right; May 3-7, 2004; Goethe Institut / Pontifical Catholic University, Porto Alegre, RS, Brazil.

Chair of Organizing Committee, Third International Symposium on Justice; Sept. 1-5, 2003; Pontifical Catholic University, Porto Alegre, RS, Brazil.

Chair of Organizing Committee, Globalization and Ethics Panel, Second World Social Forum; Jan.31-Feb. 4, 2002; Pontifical Catholic University, Porto Alegre, Brazil.

Chair of Organizing Committee, Second International Symposium on Phenomenology and Hermeneutics; Oct. 29-Nov. 1, 2001; Pontifical Catholic University, Porto Alegre, Brazil.

Chair of Organizing Committee, Second International Symposium on Justice; Aug. 21-25, 2000; Pontifical Catholic University, Porto Alegre, RS, Brazil.

Chair of Organizing Committee, First International Symposium on Phenomenology and Hermeneutics; Nov. 16-20, 1999; Pontifical Catholic University, Porto Alegre, Brazil.

Chair of Organizing Committee, First International Symposium on Justice; Aug. 18-22, 1997; Federal University of Santa Catarina, Florianopolis, Brazil.

Awards and Fellowships

Latino Faculty Estrella Teaching Award, The University of Toledo, 2007

Travel Stipend, Brazilian Federal Research Agency (Capes), 2006; 2009, 2012

Alexander von Humboldt Stiftung, Post-Doctoral Fellowship, 2004-05; 2012

Brazilian National Research Council (CNPq) Fellowship, 1995-2019

DAAD-Capes, Brazil-Germany Academic Exchange, Jan.-Feb., 2003

Brazilian National Research Council Post-Doctoral Fellowship (Capes); 1997-98

Pontifical Catholic University Travel Stipends, 2001, 2002, 2003, 2005, 2007, 2010, 2012, 2015, 2017, 2019

Travel Stipend, Fulbright Commission, 1995

W. Burghardt Turner Fellowship, SUNY at Stony Brook; 1990-1994

Professional Affiliations

American Philosophical Association (Member)

Brazilian Society for Analytic Philosophy (Member)

Internationale Rosenzweig-Gesellschaft (International Member)

International Neuroethics Society (Member)

Brazilian Society for Phenomenology (Founding Member)

Languages

English, French, Portuguese, Spanish (fluent)

German, Greek, Hebrew, Italian, Latin (reading knowledge)

Current Research

“Critical Theory, Normativity, and Justification: Reconstruction, Sociality, Reflexivity” (Brazilian National Research Council - CNPq, 2019 - 2023)

“Social Media and Decision-Making Processes: Reason and Emotion in Social Relations” (Brazilian National Research Council - CNPq, The Brain Institute - BraIns, 2012-19)

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